

#### When young people meet Christ

One of the most memorable moments of 2019 has been Pope Francis' visit to Panama with the young people. Stories show the innovative and renewing power of the meeting.

Life experiences like those of Erika de Bucktron or Alfredo Martínez Andrión and Mirmeen Odeh and many others witness how Jesus Christ is interested in each of our stories, searches out our gaze, our desires, listens to our hearts, and gives water to our dry souls. He is ready to stop us on the street corners, and look into our eyes to tell us how much He loves us. These young people told how material and spiritual poverty had condemned them to live in social isolation, led them to suffer terrible loneliness. Only in meeting the gaze of Christ who welcomed them like a Father does with his children, were they capable of climbing over the mountain in order to be embraced by Love who transformed them into witnesses of the resurrection of Him who gives and never asks.

Editorial

His presence, begun with the coming of Jesus into our midst, continues to be renewed day after day in the streets of the entire world and for all those who hunger and thirst to meet him. Often we wonder if, in such a technologically advanced world, there is still room for the spirit of God, for the Human.

In fact, the new way of relating to the world, through instruments allowing immediate connection, but, though always virtual and more interesting to young people, remains an experience of extreme loneliness. And, it is this very state of mind that drives them to desire meaningful relationships instead, life-giving encounters, the ability to restore humanity to the human.

Therefore, the ethical nucleus upon which we can build true renewal, authenticity of encounter understood as a joyful metamorphosis of our existence, is that of recognizing ourselves as human creatures with the seed of transcendence, whose greatest and unquestionable proof is the cross.

Today more than ever, Christ is asking us consecrated people who are called to make our lives a witness of love, to become companions on the journey and accompany our neighbors, especially the young people, toward the new road, the road to Emmaus trod by the Risen Jesus.

#### Sr. Maria Grazia Boccamazzo, ASC

		Sum	mary		<u>6</u> .27
閂	Editorial	1	<ul> <li>Maria De Mattias,"Ordinary Saint, Extraordinary Woman"</li> <li>World Youth Day in Panama</li> <li>25th Regional Assembly of the Adorers of the Blood</li> </ul>	8	Ц Ч
	<ul> <li>185th Anniversary of the Congregation in Acuto</li> <li>From the ASC World</li> </ul>	2	of Christ, Region of Zagreb JPIC/VIVAT Space	9	
* * *	<ul> <li>♦ Bolivians participate in the Symposium in Lima</li> <li>♦ Friends of Guatemala</li> </ul>	3 3	♦ Asc spirituality/JPIC seminar at Morogoro, Tanzania In the Congregation	10	*
	<ul> <li>Sabdavarhana and inter-religious dialogue</li> <li>Change of course at the Precious Blood</li> </ul>	4	<ul> <li>♦ Statistics</li> <li>♦ General Administration Calendar</li> </ul>	11 14	
	Institute in Latina <ul> <li>Exporting prison reality PROJECT</li> </ul>	5	<ul> <li>♦ Birthdays: Let's celebrate life!</li> <li>♦ First Religious Profession</li> </ul>	14 14	┛
<u></u>	♦ Becoming a Woman What hard work!	6 • •	♦ They have returned to their Heavenly Home	14	E

### General Administration Space\_

#### 185th Anniversary of the Congregation in Acuto

On March 4, Sr. Nadia Coppa, General Superior, Sr. Dani Brought, Sr. Matija Pavić and Sr. Wiesława Przbylyo participated in the celebration of the 185th anniversary of the birth of the congregation in Acuto.

An important moment for the ASC Family, which, as S. Nadia expressed in her general letter for the occasion, calls us to live it as a very great opportunity to feel even more united as a single body, and animated by the same missionary passion. Maria De Mattias' dream continues in the life and commitment of each of us called to be an adorer-apostle of the Precious Blood.

At 4:30 p.m. in Acuto, the people of God gathered together with the Sisters in the little



church of the Sisters, as the chapel connected to the foundation house of the Adorers is commonly called. Together they prayed the Precious Blood Chaplet, a prayer that has been passed down for generations and which Maria had often taught and prayed with the people as she was moved by that fire of Love that drove her to be completely God's and completely for her dear neighbor. The chaplet that recalls the mysteries of Christ's blood sheddings during his lifetime teaches us to honor and praise the Blood of Christ: an expression of the measure and pledge of God's Love for humanity.

The solemn Eucharistic celebration, with Father Francesco Bonanno, CPPS, presiding, was animated by the songs sung by the elementary school choir of Acuto, directed by Maurizio Sparagna, a devoted Acutan. After the celebration, a procession followed, with brief stops for reflection and prayer at the dwellings where Maria De Mattias and the first Adorers lived: the Pilozzi house, the Frasca house and the Stefani house. During this pilgrimage, the choir director Sparagna and Sr. Angela Di Spirito, ASC, led the journey with stories from the life of St. Maria De Mattias that have been passed down from one generation to the next and in the musical "Run, Run, Maria" that expresses her apostolic zeal. The procession then reached the Piazza del Collegio, currently the headquarters of the Maria De Mattias Spirituality Center where Sr. Nadia Coppa, General Superior of the Congregation, gave a reflection on the missionary spirit of St. Maria De Mattias in today's history. She then thanked the Sisters and all the organizers of the event. The release of balloons was surprising and touching as it expressed the common joy and gratitude to the saint. The celebration concluded with a reception enjoyed by all.

With this event the Adorers wanted to recall that life for the foundress was an ongoing, difficult yet passionate journey urged on by the search for pleasing God alone and the desire to bring souls to Him.

The triduum of preparation that preceded the celebration united the entire congregation with lay collaborators and ASC Associates, in a single choir of gratitude and praise to the Lord for the gift of St. Maria De Mattias to the Church and for the charism, which, like a fertile seed, the Lord put into her heart.



Sr. Maria Grazia Boccamazzo, ASC



Adoratrici del Sangue di Cristo / Adorers of the Blood of Christ

Continental Area: the Americas Foundation of Bolivia

#### **Bolivians Participate in Lima Symposium**

In January, 14 Bolivians joined 250 mostly Peruvian persons in a symposium sponsored by the Center of Spirituality of the Blood of Christ in Lima, Peru.

The Bolivian delegation was composed of three ASCs and 11 lay people who share our spirituality, some as Associates and others as coworkers in our pastoral ministry. Most traveled by bus some 26 hours from Desaguadero on the Bolivian/Peruvian border, but others even before this, had to travel another day by land from Marumpampa, Santa Cruz and Tarija.

With great interest, they took in the two presentations on the spirituality of the Blood of Christ by Fr. Barry Fischer, CPP.S., two by our own Sister Sonia Matos, ASC, and one each by Dr. Juan Bosco Monroy and Sister Isabel Chavez.

The talks were followed by group break-out sessions that provided an opportunity to deepen and personalize the content, as well as get to know others of the larger Precious Blood family.

Before coming to the symposium, each Bolivian made a commitment to share the experience and content of the three days with the group they represented, so the reverberations will continue to make waves in their lives and in the lives of others.

It was a truly blessed opportunity made even richer by the splendid hospitality of the Peruvians who showed us the best of their culture.

Sr. Anita Fearday, ASC





Mission of Guatemala



#### **Friends of Guatemala**

Sister Barbara Hudock and I had great fun last month celebrating with the "Friends of Guatemala" in the parishes around Fort Recovery, Ohio.

Every year, these friends raise money for the ASCs' two projects in Guatemala, and in February, they have an appreciation chili supper with potluck desserts.

It has been and is a privilege to count so many as true friends and give thanks for the 19 years of support. God is good.

Sr. Kris Schrader, ASC

#### Continental Area: Asia Region of India

#### Sadbhawna and Interfaith Dialogue

India is a land of diverse religions. It has set an example of unity in diversity as people of different castes and religions live in harmony. The Constitution of India is unique in its nature, composition and character. For, the Indian nation emerged as a result of an evolution of socio-political and religiouscultural ideologies and principles that guided human society through the centuries. Many races, cultures, religions and ideologies interact often causing conflicts and clashes, invasions and wars. However, the basic principle of 'live and let live' did promote tolerance and mutual goodwill. Liberty, equality and fraternity, fellowship, justice and peace may have appeared to be elusive. Through the dynamic vision of the founding fathers, the sacred Constitution that governs our nation was gifted to the Nation on January 26, 1950.

It is our pride to be citizens of a nation whose sacred Constitution has the language of liberty, equality, justice, peace, fellowship and goodwill. Its basic grammar is liberty, equality and fraternity. The fundamental rights that emanate from it provide us dignity, honor, respect, mutual goodwill and solidarity forming one Indian nation. Influence of caste, class, religion, culture, language, profession or way of life get integrated by fair interaction of mutual fraternal bond of unity and integrity ever upholding natural human values, sustained by the essential, permanent principles that flow from the supernatural and the spiritual. The secular fabric of our nation as one people and one nation made of multi-religious, multi-cultural and multi-lingual frameworks. Our society is knit together with high spiritual, ethical and moral values.

Our Constitution is the composite reality of binding the entire Indian society in solidarity, unity and basic humanity, summed up in one sense, good will or "Sadbhawna". Sadbhawna towards one another gave rise to the elements of the Constitution. It spells out the attitude of "Sadbhawna". Sadbhawna in Hindi means good will or a feeling of wellness for each other therefore, when referred in context of India Sadbhawna indicates communal harmony and peace among its people.

The challenges and threats to our sacred Constitution may only be adequately responded through Sadbhawna. Maintaining the sacredness and effectively adhering to the Constitution ought to be our duty. The spirit and the truth of the Constitution is the hallmark of our democracy.

India is a multi-religious and multi-lingual land. People belonging to different religions live in harmony. Different festivals, like Holi, Diwali, Eid, Christmas are celebrated with equal zeal. However, communal harmony is disrupted at times due to difference between certain religious groups. The constitution of our country gives its citizen the freedom to practice any religion of their choice. They also have the liberty to change their religion, if they wish. The country does not have any official religion.

The theme chosen for the Symposium is "Sadbhawna provided by the Constitution of India "Sadbhawna has its roots in the very ideals of our Constitutions about which Dr. B.R. Ambedkar expressed, "India for All". Students and Staff from Schools and colleges as well as people from different walks of life took part in the symposium through writing articles and essays on various topics. We believe that participation in this movement will enable them to become more and more aware of the import once of living in harmony, peace, brotherhood, etc. Sr. Moly Parayil works as the Joint Secretary of Sadbhavana Movement at Mathura Unit.

We wish all happy and safe stay where ever you are. God bless all.



Sr. Moly Parayil, ASC

Continental Area: Europe Region of Italy

#### Change of course at the Precious Blood Institute in Latina

In collaboration with a group of Sisters, we boarders of the Institute organized a costume carnival party the afternoon of Tuesday, February 19, 2019, to let all the Sisters, especially the older ones, spend a joy-filled day. Everyone, dressed in a variety of costumes, paraded and danced to music and song. The surprising moment was that of the awarding of prizes for the various categories of costumes. Everyone received a first prize. The evening ended with a joyful evening meal with everyone invited, including guests who were there by chance. They were in awe at the special performance, which they were not used to seeing. A big thanks goes to all who made the realization of the unforgettable event possible, including the hired workers.

> Patrizia Moretta Graziella Campobasso



Region of Italy

#### **PROJECT Exporting prison reality**

The step in moving from an idea to a project is as short as it is critical. Dale Carnegie said, "We can all do things we never thought we would be able to do. But if you never risk, you'll never know your potential." Risking does not mean throwing yourself into something, but having the lucidity to evaluate each idea and know how to grab hold of the first signs of a project.

A project does not arise in the abstract. It comes from a desire to respond to a need. My entering into the Rebibbia prison was not easy, nor simple. I tiptoed in with my heart pounding. I was immediately struck by the faces that seemed sad, gaunt, and withered. This made my heart twinge. The mainspring was observing a young man with a blank, sad face uninterested in anything. For me this was the beginning of an attentive, silent listening, an entering into the woundedness of each one, in understanding their pain and lonelinesss, empathizing with the burden of the years to be served, the sadness for the distance from their families. Step by step, I thought that all this could be part of a book. The literary contest, which is now in its fifth edition, was born. But how could this world be made known to the most unknown, to those looked at with suspicion, segregated, outcast and judged?

And so was born the idea of exporting an experience of years lived near so many prisoners from various rungs of the social ladder, from a variety of cultures and backgrounds, Catholics or not, to let them enter into homes and hearts, to make them accepted and shared.

So then it is that ASCs, CPPSs and laity together offer to make the prison world in all its facets known among the people of God through parishes, associations, schools and various institutions. Prison does not just regard the people living or working there, but it regards everyone because it regards human brokenness and its consequences.

For our first experience, we will go to Amelia, in Umbria, at the L. Lama Town Library with the UNITRE (University for Senior Citizens) with Dr. Edoardo D'Angelo and professor Maria Teresa Caccavlae, the authorities and people of the place.

Whoever intends to approach this reality is invited to join this project, because the participation of more people, in addition to covering more areas for intervention, would witness to an outgoing Church, so dear to Pope Francis.

Sr. Emma Zordan, ASC

#### Region of Italy

#### SOMETHING NEW IN THE BOOKSTORE



#### **BECOMING A WOMAN ... WHAT HARD WORK!**

by Anna Maria Vissani, Emilia Salvi, Patrizia Pasquini, Editrice Velar

In the wake of Pope Francis' statement about feminine geniality and the many and various claims of our own time, the spring of which he spoke is increasingly promising.

At the same time, to better manage the positive nature inherent in the ongoing revolution, which numerous debates, studies and publications, as well as slogans give voice to, the need to become more aware of the specific contribution women are able to give to the world is urgently being noticed.

Despite that, even in Western culture, violence against women continues and is increasing. Their abandonment or, conversely, their own presence creates fear. Can there ever be a healing of the fundamental man-woman relationship inherent in creation and in the possibility of growth?

Together with other women, we decided to meet at our Spirituality Center every 2 weeks over a cup of tea to talk about us, to search together for the meaning of living our femininity, in order to look toward the future with clear and transparent eyes.

The group, made up of women between the ages of 47 and 63, appreciated the wonderful opportunity to talk about ourselves and share our experiences of maturity, of greater independence from our now-grown children and, in spite of some affective failures, looked at ourselves with new enthusiasm.

During these meetings, amid the trust sprinkled with smiles and tears, the desire developed to gather life stories to analyze them in the light of the years of change and this hard-earned feminine emancipation.

The world of today's women is not just enclosed in the family, but, fortunately, is also expressed in the outside world, that of work and relationships with others. But, the weakness of the human fabric which, unfortunately, shows its cracks even more, risks overburdening women with responsibilities that are not theirs.

And perhaps, "the hard work," emphasized in the title with an exclamation point, wants to show precisely the often victorious attempt, but also often disillusioned one, of being able to stem the pain and injustices in human relationships with "feminine" power.

In times like ours where the acceleration of communications is united with its superficiality, this book leads us to reflect upon paths of life and cultural insights that show how women, though in just individual differences, can still represent a supportive universe in full awareness of its own value.

Today it is clear to everyone that one is born "feminine", but she becomes a "Woman" often and only in the light of the desire to "work hard" on herself in order to let what could remain forever latent emerge and perhaps be transformed into a more or less instinctive input imposed by situations and by the dominant thought. And this at the expense of "that beautiful order of things," so dear to St. Maria De Mattias, that everything around each person, institution and reality of ours is invoked to rebuild a new harmony filled with all the contributions that the transformations in place allow.

The book concludes with a decisive "Today, not yesterday, nor tomorrow!

The community of Sul Monte Spirituality Center

#### Region of Wrocław

# Maria De Mattias, "Ordinary Saint, Extraordinary Woman"

We celebrated the 214th birthday of our foundress, St. Maria De Mattias, on February 4, 2019.

From the ASC World.

The ceremony was preceded by spiritual preparation in our Parish church of St. Andrew Bobola in Czestochowa. During the triduum we prayed for the ASCs, praying the Chaplet of the Blood of Christ and singing songs in honor of Maria De Mattias.

In a brief audio-visual presentation on Sunday (February 2) we introduced the person of Maria De Mattias, our congregation and our ministry in Poland and abroad.

The solemn Mass, which began at 11:00 a.m., was celebrated by our pastor and by the Missionaries of the Precious Blood. Our Associates, parishioners and friends participated in the celebration. During the Holy Mass, the Parish choir sang songs to our Foundress and the Blood of Christ. At the end, there was the blessing of the reliquary of St. Maria De Mattias. After the Mass, the young people prepared a short presentation using the form of a journalist interviewing St. Maria De Mattias about her life and holiness. Maria De Mattias' traditional habit raised a lot of interest.

The photo display, showing the beginnings of the life of the ASCs in Czestochowa – Kiedrzny and the history of the house with the various changes thanks to the work of the Sisters throughout the years, was a real success. After the celebrations in church, everyone received a surprise: cookies in the shape of a heart with attached quotes from St. Maria De Mattias' letters.

The 300 heart-shaped cookies had been baked and decorated with red icing by the Sisters a few days before the celebration.

That day the doors to our home were thrown open to welcome all the arriving guests. Everyone found something good to eat on the table because everyone brought something to share.

The prayer and celebrations once again gave us the opportunity to deepen the charism of Maria De Mattias, "Ordinary Saint and Extraordinary Woman."

#### Justyna Machaj (Aspirant)





#### Region of Wrocław

### From the ASC World\_



World Youth Day was a long-awaited dream come true for the young people of Dokszòyce. A great desire to go to this extraordinary meeting was reawakened in 2016 immediately after having participated in the World Youth Day in Poland. Through that meeting, the young people wanted to share their faith once again, be enriched with Christian values, experience the spirit of unity in diversity of the Church and be integrated with other nationalities.

We began looking for help by entrusting ourselves to God and praying, "God, if it is your will, help us find financial resources for this trip." The enthusiasm of the young people grew, though there were problems and failures. We wrote to many organizations to help us realize this dream, which came true, thanks to the providence of God, to people of good will and to the perseverance of the young people.

We left on January 15 to attend the meetings of the diocese in Cologne and then to Panama where we met people with open hearts and great kindness who took care of us so that we had everything we needed. I was especially impressed by their attitude toward life, by the fact that they did not search for material security and comfort, but knew how to enjoy what they had. Their prayer was sincere, simple and selfless. They did not lay down conditions, but simply had faith in God. One lady shared with us about the impossibility of going to World Youth Day, therefore she was happy for the presence of the young people because it allowed her to experience their faith, optimism and hope.

My stay in Panama as a chaperon was a great gift from God. Thanks to the organizations and individuals who helped us financially and to the Sisters who substituted for me in my work in Dokszyce, I was able to participate. This meeting with the youth of the entire world was a profound experience of unity in diversity. Their faith witness, sincerity and honesty deepened my faith to be a more credible witness of Christ each day.

Since World Youth Day, Pope Francis' questions have been echoing in our hearts: Will you put your life into Christ's hands so that He may be your guide? Do you want to defend the very weak? Do you want to be impressed by fashion, by the spirit of the times, by consumerism or do you want to be Christ's living witness? ...

We thank God for such a wonderful, rich and unique experience that we can share with others.

#### Sr. Małgorzata Augustyn, ASC



#### World Youth Day in Panama

### 



The Adorers of the Blood of Christ of the Zagreb Region celebrated the second session of their 25th Regional Assembly January 26-27, 2019. The theme was "Journeys of Mercy." Laity and members of the Community of the Blood of Christ and ASC Associates participated together with the Sisters on the first day of the Assembly.

This was a unique experience of what we can call a new Pentecost for all the participants. The 43 Sisters and 40 laity coming from various parts of Croatia and Bosnia-Herzegovina reflected and shared on the life and spirituality of the Blood of Christ, appreciating the current way of journeying together, trying to dream and plan for the future.

In her introduction and the opening of the work together, Sr. Ana Marija Antolović, regional superior, greeted all the participants and read the message Sr. Nadia Coppa, general superior, had sent from Rome.

Sr. Daniela Anić also gave a report prepared for the occasion with the title, "The Blood of Christ – Source of Life and Holiness," which was a beautiful opportunity for communal reflection and an invitation to deepen the contemplative, paschal and apostolic identity of life in the Blood of Christ. In the continuation of work, four Adorers and one ASC lay Associate enriched us with a sharing of their experience of many years of working and collaboration in the creation of the groups and leadership of the communities of the Blood of Christ. In the work of sharing in groups, there was a search to evaluate the journey completed and to identify paths for the future. Nine groups, four led by Sisters and five by laity, brought their sharing back to the whole group. All the groups in an open and rich sharing gave special attention to the hopes and vision for the future journey together of the ASC Sisters, the Associates and the members of the Communities of the Blood of Christ (ZKK).

The result of the communal sharing and the conclusions led to the writing of a final Declaration of the Assembly, which was afterwards sent to all the Sisters and laity who share our spirituality with the desire that in the future our journey together will be even more fruitful for the Church and for society.

ASCs of the Region of Zagreb



### JPIC/VIVAT Space\_

#### Asc spirituality/JPIC seminar at Morogoro, Tanzania Main theme: why not become fire?

While we are celebrating the Anniversary Jubilee of our Region, fifty (50) years of blessing and grace which we have received from Almighty God through the charism of our Foundress, St. Maria De Mattias, the Region administration gave us this opportunity for deepening our spiritual life through a CIS Spirituality Seminar, entitled, "Why Not Become FIRE?"



Sisters Toni and Rani, members of CIS, came from Rome to accompany us as we listened to the call of God, to open our hearts to the Holy Spirit, the Fire of Love, so that we can follow Jesus Christ everywhere. For that we give thanks to God. It was a moment when we prayed, listened, worked and shared. It was a real moment of joy and hope under the Uluguru Mountains. The weather was too hot and humid, but our hearts were open and ready to receive the call of the Holy Spirit in order to be transformed and become FIRE towards the future.



Yes! We want and we desire to be FIRE. We are JPIC Promoters. We are ambassadors of Jesus Christ by sharing in his mission (Luke 4: 16-21) in our prayer and actions.

#### JPIC IN OUR HEALTH SERVICES

According to our spirituality and our mission, the needs of taking care of the sick and abandoned were present since 1969 when the first ASC missionaries came to plant the seed of God's love. They were not only taking care of human needs, but all the creation of God. Therefore, following their example, we Tanzanian ASC do practice collaborating with the Church and other societies and we follow the call of Vatican II, to express the works of mercy in prayer and action, by:

• Helping those who are in need physically, mentally and spiritually:

o For those with cured diseases, we give health education on how to prevent such diseases;

o For poor and abandoned persons, we find the back history and at the same time deal with their needs;

o For people with mental problems, we do our level best. If we fail, we advise their relatives about referrals and further management;

o For spiritual conditions, we listen, making dialogue to help them to recover by accepting their conditions;

o We take care of mothers and children.

#### CARING FOR THE INTEGRITY OF CREATION

These are some of the things we do to protect creation:

• We try to keep our environment clean, inside and out;

• We separate waste materials in three different buckets:

- o Dangerous materials
- o Non-dangerous materials
- o Hard (dry) materials

o We planted trees surrounding our hospital.

o We prepare plants of trees and flowers for others.

o We give health education and advice to those we meet, sharing the advantages and disadvantages of taking care of or destroying

creation.

Every three months and whenever necessary, we have a meeting for sharing and evaluation, in order to improve our ministries according to the mission of Jesus to give life to all creation, and according to the spirit of St. Maria De Mattias.

Sr. RoseHawa Hassan Tantau, ASC



### In the Congregation\_\_\_\_\_

ASC STATISTICS BY COUNTRIES									
Updated to December 31, 2018									
Countries	P.V.	T.V.	Novices	Candidates	Moved to other Congregations	Exclaustrated	Left	Died	Communities
Albania	04	00	00	00	00	00	00	00	02
Argentina	07	00	00	00	00	00	00	00	03
Australia	11	00	00	00	00	00	00	00	02
Austria	2	00	00	00	00	00	00	00	01
Belarus	03	01	00	00	00	00	00	00	01
Bolivia	08	01	00	01	00	00	01	00	04
Bosnia-Erz.	41	00	00	00	00	00	00	00	09
Brazil	50	00	02	02	00	00	02	02	11
Korea	14	03	03	01	00	00	00	00	02
Croatia	111	00	02	00	00	00	01	01	19
Philippines	08	00	00	00	00	00	00	00	03
Germany	13+	00	00	00	00	00	00	00	4+
Guatemala	01	00	00	00	00	00	00	00	00
Guinea B.	04	06	02	02	00	00	00	00	03
India	69	11	04	04	00	00	01	00	14
Italy	430	01	02	01	00	00	00	26	66+*
Liechtenstein	15	00	00	00	00	00	00	01	01
Mozambique	03	00	00	00	00	00	00	00	01
Peru	03	00	00	00	00	00	00	00	01
Poland	64	00	00	00	00	00	00	00	9
Russia	03	00	00	00	00	00	00	00	01
Spain	09	00	00	00	00	00	00	00	03
Switzerland	05	00	00	00	00	00	00	00	01
United States	175	02	02	00	00	00	00	06	21
Tanzania	66	15	04	00	00	00	01	00	09
Vietnam	01	00	00	00	00	00	00	00	00
Liberia	02	00	00	00	00	00	00	00	01
TOTAL	1.122	40	21	11	00	00	06	36	192

N. B. In those places where you find the sign +, we refer to the total number of communities or Sisters belonging to different Regions. \* The Generalate is included.

Total

Tot. Final Vows	1.122	
Tot. Temp. Vows	40	
Tot. ASC	1.162	
Tot. Novices	21	
Tot. Candidates	11	
Tot. Moved to other	0	
congr.	U	
Tot. Exclaustrat.	0	
Tot. Left	6	
Tot. Died	36	
Tot. Communities	192	

ASC STATISTICS BY REGIONS Updated to December 31, 2018									
COUNTRIES	P.V.	T.V.	Novices	Candidates	Moved To other congreg.	Exsclaustrated	Left	Dead	Communities
Brazil	53	00	02	02	00	00	02	02	12
India	69	11	04	04	00	00	01	00	15
Italy	462	07	04	03	00	00	00	26	77
Schaan	32	00	00	00	00	00	00	01	04
<b>United States</b>	200	06	05	02	00	00	01	06	30
Tanzania	69	15	04	00	00	00	01	00	11
Poland	72	01	00	00	00	00	00	00	12
Zagreb	165	00	02	00	00	00	01	01	31
TOTAL	1.122	40	21	11	00	00	06	36	192

**N.B** \* The Generalate is included

#### Total

Tot. Final Vows	1.122
Tot. Temporary Vows	40
Tot. ASC	1.162
Tot. Novices	21
Tot. Candidates	11
Tot. Moved to other congr.	0
Tot. Exclaustrat.	0
Tot. Left	6
Tot. Died	36
Tot. Communities	192

## In the Congregation\_\_\_\_\_

2018 - INCREASING AND DECREASING OF THE SISTERS FOR: FIRST AND PERPETUAL PROFESSION – THEY LEFT OR DIED								
	Have made First Profession	Left with temporary Vows	Have made Final Profession	Left after Final Profession	Moved to other Congregations	Deceased Sisters		
Albania								
Argentina				0				
Australia								
Austria								
Belarus								
Bolivia		00	00	01	00	00		
Bosnia-Erz.								
Brazil			01	02		02		
Korea								
Croatia			01	01	00	01		
Philippines								
Germany						00		
Guatemala								
Guinea B.	03	0				0		
India		00	04	01	0	0		
Italy			0		00	26		
Liechtenstein						01		
Mozambique								
Peru								
Poland	00	00	01	00	00	0		
Russia								
Spain						0		
Switzerland								
United States	01	00	00	00	00	06		
Tanzania	00	01	00	00	00	00		
Vietnam								
Liberia								
TOTAL	04	01	07	05	00	36		

Increasing		Decreasing			
Temporary Vows	04	Temporary Vows	01		
Final Vows 07		Final Vows	05		
		Death	36		
		To other Congregations	00		

Attachment n.3

### In the Congregation.

### **General Administration Calendar**



April 11: official closing of the canonical visitation to the Region of Zagreb
April 13 - 14: return to Rome from Zagreb
April 28 - 30: formation time with facilitator Sr. Marian Murcia, SFB

### Birthdays: Let's celebrate life

04/16/1969	Italy
04/25/1969	Guinea Bissau
04/21/1949	Zagreb
04/27/1939	Italy
04/04/1929	Schaan
04/15/1929	Italy
	04/25/1969 04/21/1949 04/27/1939 04/04/1929



### **First Religious Profession**

April 28, 2019 - Korea

Sr. Thi Ha Tran



03/15/2019 Sr. Malvina Piccioni

Italy



#### **Monthly Communication**

edited by the Adorers of the Blood of Christ International Communications – General Administration Via Maria De Mattias, 10 - 00183 ROME

#### Year XXI, Issue 4 - April 2019

Editorial Committee Maria Grazia Boccamazzo, ASC Mimma Scalera, ASC

Translations by Sr. Klementina Barbić - Croatian Sr. Betty Adams - English Sr. Martina Marco - Swahili Sr. Bozena Hulisz - Polish Sr. Clara Albuquerque - Portuguese Sr. Miriam Ortiz - Spanish Sr. Lisbeth Reichlin - German